### RESERVE METROPOLITAN DISTRICT NO. 1 2023 ANNUAL REPORT

Pursuant to §32-1-207(3)(c), C.R.S. and the Consolidated Service Plan for Reserve Metropolitan District No. 1 (the "**District**") and Reserve Metropolitan District No. 2, the District is required to provide an annual report to the Town of Mt. Crested Butte with regard to the following matters. This report only relates to the District.

For the year ending December 31, 2023, the District makes the following report:

### §32-1-207(3) Statutory Requirements

### 1. Boundary changes made.

There were no boundary adjustments made as of December 31, 2023.

## 2. Intergovernmental Agreements entered into or terminated with other governmental entities.

The District did not enter into any new intergovernmental agreements or terminate any agreements in 2023.

### 3. Access information to obtain a copy of rules and regulations adopted by the board.

A copy of the Rules for Trail and Open Space Use may be obtained by contacting the District's legal counsel at (303) 858-1800. Information on the District can be found on the District's website at <u>https://colo-communities.org/reserve-metro-district-no</u>

### 4. A summary of litigation involving public improvements owned by the District.

To our actual knowledge, based on review of the court records in Gunnison County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the District's public improvements as of December 31, 2023.

### 5. The status of the construction of public improvements by the District.

There have been no public improvements constructed by the District in 2023.

## 6. A list of facilities or improvements constructed by the District that were conveyed or dedicated to the county or municipality.

None

### 7. The final assessed valuation of the Districts as of December 31<sup>st</sup> of the reporting year.

Assessed Valuation as certified by the Gunnison County Assessor: \$8,590

### 8. A copy of the current year's budget.

A copy of the 2024 Budget for the District is attached hereto as Exhibit A

# 9. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

A copy of the 2022 Application for Exemption from Audit is attached hereto as Exhibit B.

The 2023 Application for Exemption from Audit is in process and will be provided in a supplement to the annual report once completed.

## 10. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the District.

The District did not receive notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the District.

## 11. Any inability of the District to pay its obligations as they come due under any obligation which continues beyond a ninety (90) day period.

There was not any inability of the District to pay its obligations as they came due under any obligation which continued beyond a ninety (90) day period.

### Service Plan Requirements

Pursuant to the Consolidated Service Plan for Reserve Metropolitan District No. 1 and Reserve Metropolitan District No. 2., the District is required to submit an annual report with the Town not later than March 1st of each calendar year, which annual report shall reflect activity and financial events of the District through the preceding December 31 (the "report year"). This report only relates to the District.

### A. Boundary changes made or proposed.

There were no boundary adjustments made or proposed as of December 31, 2023.

## B. Intergovernmental Agreements with other governmental entities entered into or proposed.

The District did not enter into any new intergovernmental agreements or proposed agreements in 2023.

### C. Changes or proposed changes in the District's policies.

There were no changes in the District's policies in 2023.

### **D.** Changes or proposed changes in the District's operations.

There were no changes in the District's operations in 2023.

## E. Any changes in the financial status of the District including revenue projections or operating costs.

There were no changes in the financial status of the District.

### F. A summary of any litigation which involves the District.

To our actual knowledge, based on review of the court records in Gunnison County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the District's public improvements as of December 31, 2023.

## G. Proposed plans for the year immediately following the year summarized in the annual report.

The District plans are to continue in existence as in previous years.

### H. Status of District's Public Improvement Construction Schedule.

The District does not currently have a Public Improvement Construction Schedule.

## I. A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the Town.

There are none.

## J. Summary of current assessed valuation in the District (2023 Assessed Value for 2024 collection year).

Assessed Valuation as certified by the Gunnison County Assessor: \$8,590

One page summary of the following information (for the year end December 31, 2023, unless otherwise stated):

### 1. Assessed value of taxable property within the District.

Assessed Valuation as certified by the Gunnison County Assessor: \$8,590

### 2. Total acreage of property within the District.

.375 acres

### 2. The District's indebtedness (stated separately for each class of debt).

None.

### 3. The District's debt service (stated separately for each class of debt).

The negotiated obligation that was owed to Reserve Metropolitan District No. 2 was paid in full in2021.

### 5. The District's tax revenue.

\$0.00

### 6. Other revenues of the District.

District No. 1- Real Estate Transfer Assessment of \$186,604 District No. 1- Interest and other Income of \$45,124

## 7. Public improvement expenditures.

Open Space Maintenance - \$3,623

### 8. Other District expenditures.

District No. 1 - Operational Expenditures - \$22,663

## EXHIBIT A 2024 Budget

## **RESERVE METROPOLITAN DISTRICT NO.1**

January 27, 2024

Division of Local Government 1313 Sherman Street, Room 521 Denver, CO 80203

VIA: Electronic Filing LGID# 26020

Attached is the 2024 Budget for the Reserve Metropolitan District No.1 in Gunnison County, Colorado, submitted pursuant to Section 29-1-116, <u>C.R.S.</u> This Budget was adopted on August 29, 2023. If there are any questions on the budget, please contact Mr. Eric Weaver, telephone number 970-926-6060.

The mill levy certified to the County Commissioners of Gunnison County is 0.000 mills for all general operating purposes, subject to statutory and/or TABOR limitations; 0.000 mills for G.O. bonds; 0.000 mills for refund/abatement; and 0.000 mills for Temporary Tax Credit/Mill Levy Reduction. Based on an assessed valuation of \$8,590, the total property tax revenue is \$0.00. A copy of the certification of mill levies sent to the County Commissioners for Gunnison County is enclosed.

I hereby certify that the enclosed is a true and accurate copy of the budget and certification of tax levies to the Board of County Commissioners of Gunnison County, Colorado.

Sincerely,

- Wen

Eric Weaver District Administrator

Enclosure(s)

Front Range Office 245 Century Circle, Suite 103 Louisville, CO 80027 (720) 210-9136

*Mountain Office* 28 Second Street, Suite 213 Edwards, CO 81632 (970) 926-6060

### **RESERVE METROPOLITAN DISTRICT NO. 1**

### **2024 BUDGET MESSAGE**

Reserve Metropolitan District No. 1 is a quasi-municipal corporation organized and operated pursuant to provisions set forth in the Colorado Special District Act. The District was established to supply the necessary services of water, streets, parks & recreation, safety protection, sanitary sewer, and mosquito control.

The District has no employees and all operations and administrative functions are contracted.

The following budget is prepared on the modified accrual basis of accounting, which is consistent with the basis of accounting used in presenting the District's financial statements.

### **2024 BUDGET STRATEGY**

The District's strategy in preparing the budget is to strive to provide the type of public-purpose facilities desired by the property owners and residents of the community in the most economic manner possible. The General Fund will provide for the District's general and administrative expenses. Per a Settlement Agreement dated April 5, 2016, the Reserve Metropolitan District No.2 agreed to operate, maintain and repair the street and roadway improvements.

### **RESOLUTIONS OF RESERVE METROPOLITAN DISTRICT NO.1**

### TO ADOPT 2024 BUDGET

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE RESERVE METROPOLITAN DISTRICT NO.1, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2024 AND ENDING ON THE LAST DAY OF DECEMBER 2024.

WHEREAS, the Board of Directors of the Reserve Metropolitan District No.1 has appointed a budget committee to prepare and submit a proposed 2024 budget at the proper time; and

WHEAREAS, such committee has submitted a proposed budget to this governing body at the proper time, for its consideration, and;

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, and a public hearing was held on August 29, 2023, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and;

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/fund balances so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of directors of the Reserve Metropolitan District No.1, Gunnison County, Colorado:

- Section 1. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of the Reserve Metropolitan District No.1 for the year stated above, as adjusted for immaterial changes in the final certified assessed value of the District as certified by the county assessor and corresponding adjustments resulting from such changes to the assessed value. In the event there are material changes to the assessed value then a subsequent meeting of the Board shall be called to consider such changes. Furthermore, to the extent capital or significant operating expenditures forecasted for the current year are anticipated to be extended into the following year, the expenditures and offsetting change in the budgeted beginning fund balance shall be updated to reflect management's best estimate at the time the budget is to be filed with the Colorado Division of Local Affairs.
- Section 2. That the budget hereby approved and adopted shall be certified by any officer or the District Administrator of the District and made a part of the public records of the District.

### TO SET MILL LEVIES

A RESOLUTION LEVYING PROPERTY TAXES FOR THE YEAR 2023, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE RESERVE METROPOLITAN DISTRICT NO.1, GUNNISON COUNTY, COLORADO, FOR THE 2024 BUDGET YEAR.

WHEREAS, the Board of Directors of the Reserve Metropolitan District No.1, has adopted the annual budget in accordance with the Local Government Budget Law, on August 29, 2023 and;

WHEREAS, the amount of money necessary to balance the budget for general operating expenses and capital expenditure purposes from property tax revenue is \$0.00 and;

WHEREAS, the Reserve Metropolitan District No.1 finds that it is required to temporarily lower the general operating mill levy to render a refund for \$0.00, and;

WHEREAS, the amount of money necessary to balance the budget for capital expenditure purposes from property tax revenue approved by voters or at public hearing is \$0.00, and;

WHEREAS, the amount of money necessary to balance the budget for voter approved bonds and interest is \$0.00, and;

WHEREAS, the 2023 valuation for assessment for the Reserve Metropolitan District No.1, as certified by the County Assessor is \$8,590.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Reserve Metropolitan District No.1, Gunnison County, Colorado:

- Section 1. That for the purposes of meeting all general operating expenses of the Reserve Metropolitan District No.1 during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation for assessment of all taxable property within the District for the year 2023.
- Section 2. That for the purposes of rendering a refund to its constituents during budget year 2024 there is hereby levied a temporary tax credit/mill levy reduction of 0.000 mills.
- Section 3. That for the purpose of meeting all capital expenditures of the Reserve Metropolitan District No.1 during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation for assessment of all taxable property within the District for the year 2023.

### TO SET MILL LEVIES (CONTINUED)

- Section 4. That for the purpose of meeting all payments for bonds and interest of the Reserve Metropolitan District No.1 during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation for assessment of all taxable property within the District for the year 2023.
- Section 5. That any officer or the District Administrator is hereby authorized and directed to either immediately certify to the County Commissioners of Gunnison County, Colorado, the mill levies for the Reserve Metropolitan District No.1 as hereinabove determined and set, or be authorized and directed to certify to the County Commissioners of Gunnison County, Colorado, the mill levies for the Reserve Metropolitan District No.1as hereinabove determined and set based upon the final (December) certification of valuation from the county assessor.

### (THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

### TO APPROPRIATE SUMS OF MONEY

(PURSUANT TO SECTION 29-1-108, C.R.S.)

A RESOLUTION APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS AND SPENDING AGENCIES, IN THE AMOUNT AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE RESERVE METROPOLITAN DISTRICT NO.1, GUNNISON COUNTY, COLORADO, FOR THE 2024 BUDGET YEAR.

WHEREAS, the Board of Directors has adopted the annual budget in accordance with the Local Government Budget Law, on August 29, 2023, and;

WHEREAS, the Board of Directors has made provision therein for revenues in an amount equal or greater to the total proposed expenditures as set forth in said budget, and;

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues and reserves or fund balances provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of directors of the Reserve Metropolitan District No.1, Gunnison County, Colorado:

Section 1. That the following sums are hereby appropriated from the revenues of each fund, to each fund, for the purposes stated:

GENERAL FUND: Current Operating Expenses

\$994,152

### TO ADOPT 2024 BUDGET, SET MILL LEVIES AND APPROPRIATE SUMS OF MONEY (CONTINUED)

The above resolutions to adopt the 2024 budget, set the mill levies and to appropriate sums of money were adopted this 29th day of August, 2023.

Attest: <u>Sold</u> Title: <u>Board</u> <u>President</u>

July 31, 2023

	GENERAL FUND	FIXED ASSETS	TOTAL
Assets			
CSafe 5.23%	318,552	-	318,552
Colotrust Savings 5.41%	531,398	-	531,398
Chase Bank Checking	46,632	-	46,632
Accounts Receivable	-	-	-
Prepaid Expenses	(0)	-	(0)
Roads	-	9,817,930	9,817,930
Wetlands Mitigation Credits	-	70,924	70,924
Parks & Recreation	-	270,835	270,835
Equipment	-	-	-
Accum Depr-Roads	-	(4,108,699)	(4,108,699)
Accum Depr-Parks & Rec	-	(101,623)	(101,623)
Accum Depr-Equipment	-	-	-
Total Assets	896,583	5,949,367	6,845,950
Liabilities			
Accounts Payable	3,033		3,033
Due to RMD No.2	-		-
Due to RMD No.2-Negotiated Obligation	-		-
Due to RMD No.2-Loader Obligation	-		-
Deposit for Exclusion-North Village Reserve, Inc	-		-
Total Liabilities	3,033	-	3,033
Net Position			
Net Investment in Fixed Assets	_	5,949,367	5,949,367
Net Investment in Settlement Agreement	_	-	-
Fund Balance	893,550	-	893,550
Total Net Position	893,550	5,949,367	6,842,917
Total Liabilities and Fund Equity	896,583	5,949,367	6,845,950
Total Liabilities and Fullo Equity	=	5,949,307	
	-	-	-

No assurance is provided on these financial statements; substantially all disclosures required by GAAP omitted.

### **Reserve Metropolitan District No. 1** Statements of Revenues, Expenditures and Changes in Fund Balance Actual, Budget and Forecast for the Periods Indicat Modified Accrual Basis

Printed: 12/30/23 Modified Accrual Basis

Actual, Budget and Porecast for the Periods Indi	I, Budget and Forecast for the Periods Indicat Modified Accrual Basis Modified Accrual Basis								
General Fund			Manla		7 Months	7 Months	Mania	0000	
	2022	2023	Variance	0000	Ended	Ended	Variance	2024	
	Unaudited	Adopted	Favorable	2023	07/31/23	07/31/23	Favorable	Adopted	Budget
A 11/1	Actual	Budget	(Unfavor)	Forecast	Actual	Budget	(Unfavor)	Budget	Comments
Assessed Value	5,980	5,980		5,980				8,590	Final AV 12-14-23
Mill Levy Rate		-		-				-	None levied
Revenues:									
Property Taxes	-	-		-	-	-	-	-	0 mills levied
Specific Ownership Tax	-	-	-	-	-	-	-	-	
Interest Income	13,230	7,700	33,300	41,000	22,969	4,492	18,478		Fund Balance @ 4.00%
RETA Funds	144,148	100,000	150,000	250,000	67,689	58,333	9,356	100,000	Conservative Estimate
Sale of Assets	-	-	-	-	-	-	-	-	Loader sold in 2019
Misc Income	1,358	-	-	-	-	-	-	-	Final Service Fee Collected
Total Revenues	158,736	107,700	183,300	291,000	90,658	62,825	27,833	143,000	
Expenditures:									
General and Administrative									
Accounting Administration	12,540	16,000	6,000	10,000	4,105	9,250	5,145	16,000	Based on 2023 Budget
Audit	5,100	-	-	-	-	-	-	-	Assuming Exempt for 2023
Bank Fees	5,100	_	-	-	-	-	-	-	
Elections	525	5,000	- 4,424	- 576	- 576	- 5,000	- 4,424	- 1 000	Prepwork for 2025 Election
Engineering	525	0,000	7,724	570	570	0,000	7,724		SGM Asphalt Maint Study
Insurance	4,974	5,500	581	4.919	4,919	5,500	581	,	2023 Forecast w/10% Incr
Legal	20,572	20,000	10,000	10,000	3,258	11,667	8,409	-	Based on 2023 Budget
SDA Dues	289	500	(300)	800	786	500	(286)		Based on 2023 Forecast
Office Overhead	402	600	(50)	650	386	350	(36)		Bill.com & other misc fees
Treasurer's Fees	132	-	(00)	-	000	-	(00)		
Open Space Maintenance	-	-	(3,500)	3,500	-	-	-	5.000	If necessary to maintain fencing
Allocated Overhead		-	(0,000)			-	-	-	in the second to maintain fortoning
Contingency		700,000	700,000	-		-	-	950,000	Unforeseen Needs
Total General and Administrative	44,447	747,600	717,155	30,445	14,029	32,267	18,238	994,152	
Change in Fund Balance	114,289	(639,900)	900,455	260,555	76,629	30,558	46,071	(851,152)	
Beginning Fund Balance	702,632	769,032	47,889	816,921	816,921	769,032	47,889	1,077,476	
Ending Fund Balance	816,921	129,132	948,344	1,077,476	893,550	799,590	93,960	226,324	
Components of Fund Balance:	=	=	=	=	=	=	=	=	
Non-Spendable- Prepaids	5,705	6,300	100	6,400	(0)			6,720	Prepaid Insurance & Dues
Restricted For Emergencies	4,762	3,231	5,499	8,730	8,730			4,290	3% of Revenues
Assigned for Infrastructure Replacement	-	-	-	-	-			-	District No.2 Responsibility
Assigned For Following Year Budget Deficit	639,900	-	844,752	844,752	851,152			-	Assume breakeven 2025 budget
Unassigned	166,554	119,601	97,993	217,594	33,668			215,314	
Total Fund Balance	816,921	129,132	948,344	1,077,476	893,550			226,324	ł

No assurance is provided on these financial statements; substantially all disclosures required by GAAP omitted.

### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

<b>TO</b> : County Commissioners <sup>1</sup> of <u>Gunnison Co</u>	ounty	, Colorado.			
On behalf of the Reserve Metropolitan Distri	ct No.1				
	(taxing entity) <sup>A</sup>				
the Board of Directors	U				
	(governing body) <sup>B</sup>				
of the <u>Reserve Metropolitan Distri</u>	(local government) <sup>C</sup>				
Hereby officially certifies the following mills to b					
levied against the taxing entity's GROSS assessed	\$ 8,590				
valuation of:	(Gross <sup>D</sup> assessed valuation, Line 2	of the Certificatio	n of Valuation From DLG $57^{E}$ )		
Note: If the assessor certified a NET assessed valuation					
(AV) different than the GROSS AV due to a Tax Increment	¢ 0, <b>5</b> 00				
Financing (TIF) Area <sup>F</sup> the tax levies must be calculated usin the NET AV. The taxing entity's total property tax revenue	g $\frac{$8,590}{(\text{NET}^{G} \text{ assessed valuation, Line 4})}$				
will be derived from the mill levy multiplied against the NET.			,		
assessed valuation of:		LATER THAN DE	ECEMBER 10		
Submitted:         12/30/2023           (not later than Dec 15)         (mm/dd/yyyy)	for budget/fiscal ye				
(not rater than bee 15) (min/du/yyyy)		(уууу)			
PURPOSE (see end notes for definitions and examples)	LEVY <sup>2</sup>		REVENUE <sup>2</sup>		
1. General Operating Expenses <sup>H</sup>	0.000	mills	\$ -		
2. <b>Minus&gt;</b> Temporary General Property Tax Cr	redit/				
Temporary Mill Levy Rate Reduction <sup>I</sup>	(0.000)	mills	\$ -		
SUBTOTAL FOR GENERAL OPERA	ATING: (0.000)	mills	\$ -		
3. General Obligation Bonds and Interest <sup>J</sup>	0.000	mills	\$ -		
4. Contractual Obligations <sup>K</sup>	0.000	mills	\$ -		
5. Capital Expenditures <sup>L</sup>	0.000	mills	\$ -		
6. Refunds/Abatements <sup>M</sup>	0.000	mills	\$ -		
7. Other <sup>N</sup> (specify):	0.000	mills	\$ -		
	0.000	mills	\$ -		
	perating 7				
<b>TOTAL:</b> Subtotal and Lines	s 3 to 7 0.000	mills	\$ -		
Contact person:	Daytime				
(print) Eric Weaver	phone:	(970) 92	6-6060		
Signed: Er War	Title:	District A	Accountant		

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S. with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, Colorado 80203. Questions? Call DLG (303) 864-7720.

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

### EXHIBIT B

2022 Application for Exemption from Audit (2023 Application for Exemption from Audit will be provided in a supplement)

	APPLICATION FOR EXEMPTION FROM AUDIT	
	LONG FORM	
NAME OF GOVERNMENT	Reserve Metropolitan District No.1	For the Year Ended
ADDRESS	28 2nd St., Unit 213	12/31/2022
	Edwards, CO 81632	or fiscal year ended:
CONTACT PERSON	Eric Weaver	-
PHONE	970-926-6060	
EMAIL	Eric@mwcpaa.com	-
	CERTIFICATION OF PREPARER	
I certify that I am an independent ac		that the Audit Law requires that a perso
	countant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware ne application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.	that the Audit Law requires that a perso
independent of the entity complete th	countant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware	that the Audit Law requires that a perso
independent of the entity complete the NAME:	countant with <b>knowledge of governmental accountin</b> g and that the information in the Application is complete and accurate to the best of my knowledge. I am aware ne application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.	that the Audit Law requires that a perso
independent of the entity complete the NAME: TITLE FIRM NAME (if applicable)	countant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware ne application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Eric Weaver	that the Audit Law requires that a perso
independent of the entity complete the NAME: TITLE FIRM NAME (if applicable) ADDRESS	countant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware ne application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Eric Weaver Principal/CPA Marchetti & Weaver, LLC 28 2nd St, Unit 213, Edwards, CO 81632	that the Audit Law requires that a perso
independent of the entity complete the NAME: TITLE FIRM NAME (if applicable) ADDRESS PHONE	countant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware ne application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Eric Weaver Principal/CPA Marchetti & Weaver, LLC 28 2nd St, Unit 213, Edwards, CO 81632 (970) 926-6060	that the Audit Law requires that a perso
	countant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware ne application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Eric Weaver Principal/CPA Marchetti & Weaver, LLC 28 2nd St, Unit 213, Edwards, CO 81632	that the Audit Law requires that a persc

YES

NO

~

If Yes, date filed:

Ei Wen

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

## DocuSign Envelope ID: 5A9369A5-1912-4F60-9199-A6DDF3A4BC6A PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

NOTE: A	ttach additional sheets as necessary.	Governmen	tal Funds		Proprietary/Fig	duciary Funds	
Line #	Description	General Fund	Fund*	Description	Fund*	Fund*	Please use this space to provide explanation of any items on this page
	Assets			Assets			tients on this page
1-1	Cash & Cash Equivalents	\$ 54,616		Cash & Cash Equivalents		\$-	_
1-2		\$ 759,292	·	Investments		\$-	_
1-3			\$-	Receivables		\$-	
1-4			\$ -	Due from Other Entities or Funds	\$-	\$-	
1-5	Property Tax Receivable	\$-	\$ -	Other Current Assets [specify]			-
	All Other Assets [specify]			-		\$-	_
1-6	Lease Receivable (as Lessor)	\$-	\$ -	Total Current Assets	\$-	\$-	
1-7	Prepaid Expenses	\$ 5,705	\$-	Capital & Right to Use Assets, net (from Part 6-4)	\$-	\$-	
1-8	-	\$-	\$-	Other Long Term Assets [specify]	\$-	\$-	_
1-9	-	\$-	\$-		\$-	\$-	-
1-10		\$-	\$-		\$-	\$-	-
1-11	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 819,614	\$-	(add lines 1-1 through 1-10) TOTAL ASSETS	\$-	\$-	-
	Deferred Outflows of Resources:			Deferred Outflows of Resources			-
1-12	[specify]	\$-	\$-	[specify]	\$-	\$-	-
1-13	[specify]	\$-	\$-	[specify]	\$-	\$-	-
1-14	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$-	\$-	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$-	\$-	
1-15	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ 819,614	\$-	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$-	\$-	
	Liabilities	· ·		Liabilities		-	-
1-16	Accounts Payable	\$ 2,693	\$-	Accounts Payable		\$-	_
1-17	Accrued Payroll and Related Liabilities	· · · · · · · · · · · · · · · · · · ·	\$-	Accrued Payroll and Related Liabilities		\$-	
1-18	Unearned Property Tax Revenue	\$-	\$ -	Accrued Interest Payable	\$-	\$-	
1-19	Due to Other Entities or Funds	\$-	\$ -	Due to Other Entities or Funds	\$-	\$-	
1-20			\$-	All Other Current Liabilities		\$-	
1-21	(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES		\$-				
1-22	All Other Liabilities [specify]	\$-	\$-	Proprietary Debt Outstanding (from Part 4-4)	\$-	\$-	
1-23			\$ -	Other Liabilities [specify]:	\$-	\$-	
1-24		\$-	\$-		\$-	\$-	
1-25		\$-	\$-		\$-	\$-	
1-26		\$-	\$-		\$-	\$-	
1-27	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$ 2,693	\$ -	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$-	\$-	
	Deferred Inflows of Resources:			Deferred Inflows of Resources			-
1-28	Deferred Property Taxes	\$-	\$-	Pension/OPEB Related	\$-	\$-	
1-29	Lease related (as lessor)	\$-	\$-	Other [specify]	\$-	\$-	
1-30	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS	\$-	\$-	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS	\$-	\$-	
	Fund Balance			Net Position			_
1-31		\$ 5,705		Net Investment in Capital Assets	\$-	\$-	
1-32	Nonspendable Inventory		\$-				_
1-33	Restricted [specify] TABOR	\$ 4,762	\$ -	Emergency Reserves	\$-	\$-	
1-34	Committed [specify]	\$-	\$-	Other Designations/Reserves	\$-	\$-	
1-35	Assigned [specify] 2023 Budget Defecit	\$ 639,900	\$-	Restricted	\$-	\$-	
1-36	Unassigned:	\$ 166,554	\$-	Undesignated/Unreserved/Unrestricted	\$-	\$-	
1-37	Add lines 1-31 through 1-36 This total should be the same as line 3-33			Add lines 1-31 through 1-36 This total should be the same as line 3-33			
	TOTAL FUND BALANCE	\$ 816,921	\$-	TOTAL NET POSITION	\$	\$-	
1-38	Add lines 1-27, 1-30 and 1-37	φ 010,021	¥ -	Add lines 1-27, 1-30 and 1-37	Ψ -	Ψ	-
	This total should be the same as line 1-15			This total should be the same as line 1-15			
	TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND			TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET			
	BALANCE	\$ 819,614	\$	POSITION	\$	\$ -	
		- 010,014	-		-	-	

### PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

		Gover	nment	al Funds		Proprietary/	Fiduciary Funds	
ine #	Description	General Fund		Fund*	Description	Fund*	Fund*	Please use this space to provide explanation of a
	Tax Revenue				Tax Revenue			items on this page
2-1	Property [include mills levied in Question 10-6]	\$	- \$	-	Property [include mills levied in Question 10-6]	\$	- \$	-
2-2	Specific Ownership	\$	- \$	-	Specific Ownership	\$	- \$	-
-3	Sales and Use Tax	\$	- \$	-	Sales and Use Tax	\$	- \$	-
-4	Other Tax Revenue [specify]:	\$	- \$	-	Other Tax Revenue [specify]:	\$	- \$	-
-5		\$	- \$	-		\$	- \$	-
-6		\$	- \$	-		\$	- \$	-
-7		\$	- \$	-		\$	- \$	-
-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE		- \$	-	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$	- \$	-
9	Licenses and Permits	\$	- \$	-	Licenses and Permits	\$	- \$	-
10	Highway Users Tax Funds (HUTF)	\$	- \$	-	Highway Users Tax Funds (HUTF)	\$	- \$	-
11	Conservation Trust Funds (Lottery)	\$	- \$	-	Conservation Trust Funds (Lottery)	\$	- \$	-
12	Community Development Block Grant	\$	- \$	-	Community Development Block Grant	\$	- \$	-
13	Fire & Police Pension	\$	- \$	-	Fire & Police Pension	\$	- \$	-
14	Grants	\$	- \$	-	Grants	\$	- \$	-
15	Donations	\$	- \$	-	Donations	\$	- \$	-
16	Charges for Sales and Services	\$	- \$	-	Charges for Sales and Services	\$	- \$	-
17	Rental Income	\$	- \$	-	Rental Income	\$	- \$	-
18	Fines and Forfeits	\$ 1,3	858 \$	-	Fines and Forfeits	\$	- \$	-
19	Interest/Investment Income	\$ 13,2	230 \$	-	Interest/Investment Income	\$	- \$	-
20	Tap Fees	\$	- \$	-	Tap Fees	\$	- \$	-
21	Proceeds from Sale of Capital Assets	\$	- \$	-	Proceeds from Sale of Capital Assets	\$	- \$	-
22	All Other [specify]:	\$	- \$	-	All Other [specify]:	\$	- \$	-
23	Real Estate Transfer Assessments from HOA	\$ 144,	48 \$	-		\$	- \$	-
24	Add lines 2-8 through 2-23 TOTAL REVENUES		<b>'</b> 36 \$	-	Add lines 2-8 through 2-23 TOTAL REVENUES	\$	- \$	-
	Other Financing Sources				Other Financing Sources			
25	Debt Proceeds	\$	- \$	-	Debt Proceeds	\$	- \$	-
26	Lease Proceeds	\$	- \$	-	Lease Proceeds	\$	- \$	-
27	Developer Advances	\$	- \$	-	Developer Advances	\$	- \$	-
28	Other [specify]:	\$	- \$	-	Other [specify]:	\$	- \$	-
29	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES	\$	- \$	-	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES	\$	- \$	GRAND TOTALS
30	Add lines 2-24 and 2-29				Add lines 2-24 and 2-29			
	TOTAL REVENUES AND OTHER FINANCING SOURCES	¢ 150-	36 \$		TOTAL REVENUES AND OTHER FINANCING SOURCES	¢	- \$	- \$ 158

Local Government Division at (303) 869-3000 for assistance.

### PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

		Governme	ental Funds		Proprieta	ry/Fiduciary Funds	Plazea usa this enace t	
ine #	Description	General Fund	Fund*	Description	Fund*	Fund*	Please use this space to provide explanation of a	
	Expenditures			Expenses			items on this page	
3-1	General Government	\$ 44,447	\$	General Operating & Administrative	\$	- \$	-	
3-2	Judicial	\$-	\$	- Salaries	\$	- \$	-	
3-3	Law Enforcement	\$-	\$	- Payroll Taxes	\$	- \$	-	
3-4	Fire	\$-	\$	- Contract Services	\$	- \$	-	
3-5	Highways & Streets	\$-	\$	- Employee Benefits	\$	- \$	-	
3-6	Solid Waste	\$-	\$	- Insurance	\$	- \$	-	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$	- Accounting and Legal Fees	\$	- \$	-	
3-8	Health	\$ -	\$	- Repair and Maintenance	\$	- \$	-	
3-9	Culture and Recreation	\$ -	\$	- Supplies	\$	- \$	-	
3-10	Transfers to other districts	\$ -	\$	- Utilities	\$	- \$	-	
3-11	Other [specify]:	\$ -	\$	- Contributions to Fire & Police Pension Assoc.	\$	- \$	-	
3-12		\$-		- Other [specify]	\$	- \$	-1	
3-13		\$ -			\$	- \$	-1	
3-14	Capital Outlay	\$-	\$	- Capital Outlay	\$	- \$	-	
0 14	Debt Service	Ψ	Ψ	Debt Service	Ψ	Ψ.		
3-15	Principal (should match amount in 4-4)	\$-	\$	Principal (should match amount in 4-4)	\$	- \$	_	
3-16		\$ -	\$	- Interest	\$	- \$		
3-17	Bond Issuance Costs	\$ -	\$	- Bond Issuance Costs	\$	- \$		
3-18	Developer Principal Repayments	\$ -		Developer Principal Repayments	\$	- \$	-	
3-19	Developer Interest Repayments	φ - \$ -	\$	Developer Interest Repayments	\$	- \$ - \$	-	
3-19	All Other [specify]:	э — \$ —	\$	- All Other [specify]:	\$	- \$ - \$	-	
3-20	All Other [specity]:	э - \$-	φ \$	- All Other [specity]:	\$	- \$ - \$	- GRAND TOTAL	
3-21	Add lines 3-1 through 3-21	\$ -	\$	- Add lines 3-1 through 3-2	7	- \$	- GRAND TOTAL	
3-22	TOTAL EXPENDITURES			TOTAL EXPENSE	s <sup>\$</sup>	- \$	- \$ 44,44	
3-23	Interfund Transfers (In)	\$-	\$	- Net Interfund Transfers (In) Out	\$	- \$	-	
3-24	Interfund Transfers Out	\$-	Ψ	<ul> <li>Other [specify][enter negative for expense]</li> </ul>	\$	- \$	-	
3-25	Other Expenditures (Revenues):	\$-	\$	- Depreciation/Amortization	\$	- \$	-	
3-26		\$-	\$	- Other Financing Sources (Uses) (from line 2-28)	\$	- \$	-	
3-27		\$-	\$	- Capital Outlay (from line 3-14)	\$	- \$	-	
3-28		\$-	\$	- Debt Principal (from line 3-15, 3-18)	\$	- \$	-	
3-29	(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES	\$ -	\$	(Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plu line 3-24) TOTAL GAAP RECONCILING ITEM	s S s	- \$		
3-30	Excess (Deficiency) of Revenues and Other Financing	<b>•</b>	<b>•</b>		•	<del>\</del>		
	Sources Over (Under) Expenditures			Net Increase (Decrease) in Net Position				
	Line 2-29, less line 3-22, less line 3-29	\$ 114,289	\$	Line 2-29, less line 3-22, plus line 3-29, less line 3-23	\$	- \$	-	
	, ,	÷,200	-		-	÷	_	
3-31	Fund Balance, January 1 from December 31 prior year report			Net Position, January 1 from December 31 prior year				
	second seco	\$ 702,632	\$	report	\$	- \$	_	
3-33	Prior Period Adjustment (MUST explain)		\$	 _ Prior Period Adjustment (MUST explain)	\$	·		
	Fund Balance, December 31	\$ -	\$	Net Position, December 31	\$	- \$	-	
	Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1-37.	\$ 816,921	¢	Sum of Lines 3-30, 3-31, and 3-32 - This total should be the same as line 1-37.	\$	¢		
			1	<ul> <li>This total should be the same as the 1-37.</li> <li>not use this form. An audit may be required. See Section 29.</li> </ul>	Ŷ	-   Ø	-	

869-3000 for assistance.

	PART 4 - DEBT OUTSTANDING,	ISSUED, AN		
	Please answer the following questions by marking the appropriate boxes.	YES	NO	Please use this space to provide any explanations or comments:
4-2	Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain: N/A			Debt authorized in November 2000 is now more than 20 years old an is considered stale and no longer available subject to section 32-1- 1101.5 of the Special District Act.
	Is the entity current in its debt service payments? If no, MUST explain: N/A			
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts) Outstanding at year Use of year* Use of year*	year 0	outstanding at year-end	
	Revenue bonds         \$         -         \$           Notes/Loans         \$         -         \$           Lease Liabilities         \$         -         \$	- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	- - -	
	State         \$           TOTAL         \$	- \$ - \$ - \$ - \$	-	
	*must agree to prior year ending balance Please answer the following questions by marking the appropriate boxes.	YES	NO	
<b>4-5</b>	Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]? How much?		I I I	
1-6	Date the debt was authorized: Does the entity intend to issue debt within the next calendar year? How much? \$ -		V	
<b>1-7</b> yes: <b>1-8</b>	Does the entity have debt that has been refinanced that it is still responsible for? What is the amount outstanding? Does the entity have any lease agreements?			
	What is being leased?			
	Is the lease subject to annual appropriation? What are the annual lease payments? \$			1
	PART 5 - CASH AND II	NVESTMEN <sup>-</sup>	ГS	
	Please provide the entity's cash deposit and investment balances. YEAR-END Total of ALL Checking and Savings accounts Certificates of deposit	AMOUNT \$ 54,616 \$ -	TOTAL	Please use this space to provide any explanations or comments:
	TOTAL CASH DEPOSIT Investments (if investment is a mutual fund, please list underlying investments):	rs\$	54,616	
-3	Colotrust CSAFE	\$ 449,682 \$ 309,610 \$ - \$ -		
	TOTAL INVESTMENT TOTAL CASH AND INVESTMENT	rs \$	,	
	Please answer the following question by marking in the appropriate box YES	NO	N/A	
	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?			

# Do

Please answer the following question by marking in the appropriate box	6 - CAPITAL A		YES	NO	Please use this space to provide any explanations or comment
Does the entity have capitalized assets?			<b>I</b>		
Has the entity performed an annual inventory of capital assets in accordance with	Section 29-1-506. C.R	S.? If no.	_ 		
MUST explain:	,	/			
	Balance -				
Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:	beginning of the	Additions	Deletions	Year-End Balance	
	year 1				
Land	\$ - 9	6 -	\$-	\$.	-
	\$ - 9			\$	-
	\$ - \$		\$-		<u>-</u>
	\$ - \$			\$	<u>-</u>
	\$ 10,088,765			\$ 10,088,765	5
<b>e ( )</b>	\$ - 9			\$	-
	<u>\$</u> -9			\$	-
	<u>- 9</u> \$ 70.924 9			\$ 70,924	-
	<u>\$ 70,924</u> \$ - 9			\$ 70,924	+
	\$ (3,958,103)			\$ (4,210,322	
TOTAL	+ (0,000,000) +	( , ,			
10142	Balance -	(252,213)	φ -	φ <u></u>	
Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:	beginning of the	Additions	Deletions	Year-End Balance	
	year*	Auditions	Deletions		
Land	\$ - \$	· -	\$-	\$	
	\$ - 9			\$	-
	\$ - 9			\$	-
Furniture and fixtures	\$ - 9	s -	\$ -	\$	-
Infrastructure	\$ - \$	6 -	\$-	\$	-
	\$ - 9			\$	-
	\$ - \$			\$	<u>-</u>
•	\$ - 9			\$	<u>-</u>
	\$ - 9			\$	
	\$ - 9			\$	-
	\$ - 9			\$	-
TOTAL			\$-	\$	-
	<ul> <li>Must agree to prior year-</li> <li>Generally capital asset ac</li> </ul>		orted at capital out	tlay on line 3-14 and capitalized i	in
	accordance with the govern				
	PART 7 - PE	NSION INF	ORMATI	ON	
*			YES	NO	Please use this space to provide any explanations or comment
Does the entity have an "old hire" firefighters' pension plan?				$\checkmark$	
Does the entity have a volunteer firefighters' pension plan? Who administers the plan?					

Indicate the contributions from:

Indicate the contributions from:	
Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
TOTAL	\$ -
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

7

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	PAR	<u>T 8 - BUDGET II</u>	NFORMATIC	N	
	Please answer the following question by marking in the appropriate box	YES	NO	N/A	Please use this space to provide any explanations or comments:
	Did the entity file a current year budget with the Department of Local Affairs, in accordance Section 29-1-113 C.R.S.? If no, MUST explain:	⊻			
	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S. If no, MUST explain:	.? 🗹			
If yes:	Please indicate the amount appropriated for each fund separately for the year reported				
	Governmental/Proprietary Fund Name Tota	al Appropriations By Fund			
	General Fund \$	742,9	40		
	\$		-		
	\$		-		
	\$ \$ \$		-		

PART 9 - TAX PAYER'S	<u>BILL OF RIGHTS (</u>	(TABOR)	
Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:
-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?	<b>v</b>		
Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emerge requirement. All governments should determine if they meet this requirement of TABOR.	ency reserve		
PART 10 - GENER	RAL INFORMATIO	N	
Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:
-1 Is this application for a newly formed governmental entity?		<b>I</b>	
ies:			
Date of formation:			
)-2 Has the entity changed its name in the past or current year?		$\checkmark$	
	]		
es: NEW name			
PRIOR name			
)-3 Is the entity a metropolitan district?	) 		
Please indicate what services the entity provides:			
Water, Street, Traffic & Safety, Fire & EMS, Television, Transportation, Parks & Rec, Sanitation and Mosquito Control			
0-5 Does the entity have an agreement with another government to provide services?	V		
res: List the name of the other governmental entity and the services provided:			
SDA Property and Liability Pool for insurance.			
0-6 Does the entity have a certified mill levy?		Ū	
es: Please provide the number of mills levied for the year reported (do not enter \$ amounts):		~	
Bond Redemption mills 0.000			
General/Other mills 0.000 Total mills 0.000			
Please use this space to provide any additional e	volanations or comments	not previously in	ncluded:
	comments of comments	not previously il	

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OSA USE ONLY								
Entity Wide:		General Fund			Governmental Funds		1	Notes
Unrestricted Cash & Investments	\$	813,909 Unrestricted Fund Balan	\$	806,454	Total Tax Revenue	\$	-	
Current Liabilities	\$	2,693 Total Fund Balance	\$	816,921	Revenue Paying Debt Service	\$	-	
Deferred Inflow	\$	<ul> <li>PY Fund Balance</li> </ul>	\$	702,632	Total Revenue	\$	158,736	
		Total Revenue	\$	158,736	Total Debt Service Principal	\$	-	
		Total Expenditures	\$	44,447	Total Debt Service Interest	\$	-	
Governmental		Interfund In	\$	-				
Total Cash & Investments	\$	813,909 Interfund Out	\$	-	Enterprise Funds			
Transfers In	\$	- Proprietary			Net Position	\$	-	
Transfers Out	\$	- Current Assets	\$	-	PY Net Position	\$	-	
Property Tax	\$	- Deferred Outflow	\$	-	Government-Wide			
Debt Service Principal	\$	<ul> <li>Current Liabilities</li> </ul>	\$	-	Total Outstanding Debt	\$	-	
Total Expenditures	\$	44,447 Deferred Inflow	\$	-	Authorized but Unissued	\$	-	
Total Developer Advances	\$	<ul> <li>Cash &amp; Investments</li> </ul>	\$	-	Year Authorized		1/0/1900	
Total Developer Repayments	\$	- Principal Expense	\$	-				

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PART 12 - GOVERNING BODY APPROVAL						
Please answer the following question by marking in the appropriate box	YES	NO				
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	7					

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

	Print the names of <u>ALL</u> members of the governing body below.	DocuSigh MAJORITY of the members of the governing body must complete and sign in the column below.
1	Full Name Erica M. Sollberger	I, Erie M.Sollbergen attest hat have personally reviewed and approve tims approved in approved in approved in approved in a 2/2/2023 Signed of 17F49485784AC Date: My term Expires:05/02/2023
2	Full Name	L Bavin Sollborger attract that Lam a duly elected or appointed board member, and that L have personally reviewed and
	Gavin Sollberger	I, Gavin Sollberger, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approver attest that I am a duly elected or appointed board member, and that I have personally reviewed and approver attest to be a structure of the structure
	Full Name	DocuSigned by: I, E (han Mueller, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve
3	Ethan Mueller	this appendition for Memoria from audit. Sighed
4	Full Name	I, , attest that I am a duly elected or appointed board member, and that I have
		personally reviewed and approve this application for exemption from audit. Signed My term Expires:
5	Full Name	I, , attest that I am a duly elected or appointed board member, and that I have
		personally reviewed and approve this application for exemption from audit. Signed My term Expires:
6	Full Name	I, , attest that I am a duly elected or appointed board member, and that I have
		personally reviewed and approve this application for exemption from audit. Signed My term Expires:
7	Full Name	I, , attest that I am a duly elected or appointed board member, and that I have
		personally reviewed and approve this application for exemption from audit. Signed My term Expires: